

Bodiam Parish Council

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4 Sparkeswood Ave
Rolvenden
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Parish Council Members are Summoned to the Annual Meeting to be held on Monday 13th May at 7.00pm in the Parish Room, Bodiam

Signed: *C D Burgess* (signed)

Dated 07/05/2019

A G E N D A

Public Questions– 7.30pm – 7.40pm

Members of the public may express a view or ask a question on relevant matters on the agenda. The public are welcome to stay and observe the rest of the meeting.

1. **Election of Chair**
Declaration of Acceptance of Office in relation to the Members' Code of Conduct
2. **Election of Vice- Chair**
Declaration of Acceptance of Office in relation to the Members' Code of Conduct.
3. **Councillors**
Declaration of Acceptance of Office in relation to the Members' Code of Conduct.
4. **Apologies**
5. **Disclosure of Interests**
To **review** and **receive** any disclosure by Members of personal interests in matters on the agenda, the nature of the interest and whether the member regards the interest as prejudicial under the terms of the Members Code of Conduct. Members are reminded that changes to the Register of Interests should be notified to the Clerk.
6. **Minutes:** To approve Minutes of the Meeting held on 15th April (Previously circulated) to be agreed and signed as a true record.
7. **To appoint Representatives to all areas**
8. **Councillors Meetings with Outside Bodies**
9. **Planning**
- 9.1 **Applications**
RR/2019/513/P Badgers Oast, Peters Green, Bodiam , Erection of a single Storey 2 Bay Carriage House.
RR/2019/926/P Northlands Farm, Bodiam, Rural Workers dwelling to support existing equestrian business.
- 9.2 **Decisions**

10. **East Sussex County Council Report**
11. **National Trust – Fencing and Signage**
12. **Rother District Council Report**
13. **Environment**
 - 13.1 **School Parking**
 - 13.2 **Dog Fouling in Levetts Lane**
- 14 **Parish Assembly**
- 15 **Trees and Footpaths**

To receive the report from the Tree Warden and Footpath representative.
- 16 **Crime and Disorder**

To report any matters arising
- 17 **Recreation Ground**
 - 17.1 **Changing rooms-** Upkeep, inspections and security
 - 17.2 **Bookings**
- 18 **Finance**
 - 18.1 **Receipts to note**
 - 18.2 **Payment of Cheques** To approve and sign
Monthly and Annual Financial Report To approve and sign
19. **Information for Councillors - (for noting or inclusion on future agenda)**
- 20 **Date of Next Meeting**

Parish Meeting – Parish Rooms 17th June 2019
